REPORT OF AN AUDITOR RELATING TO ACCOUNTS AUDITED UNDER SUB-SECTION 20 OF SECTION 33 & 34 AND RULE 19 OF THE BOMBAY PUBLIC TRUST ACT

REGISTRATION NO :- A / 701 / RATNAGIRI

NAME OF PUBLLIC TRUST: - SANGHARSHA KRIDA MANDAL, CHIPLUN

Tal;-Chiplun ,Dist:-Ratnagiri

FOR THE YEAR ENDING: 31ST MARCH 2022

	FOR THE TEAR ENDING: 31 MARCH 2022					
[a]	Whether accounts are maintained regularly and in accordance with the provisions of the act and rules	YES				
[b]	Whether receipts and disbursements are properly and correctly shown in the accounts.					
[c]	Whether the cash balance and vouchers in the custody of the management or trustee on the date of audit were in agreement with the					
[d]	Whether all the books, deeds, accounts vouchers or other documents or records required by the auditor were produced before him.	YES				
[e]	Whether a register of movable and immovable properties is properly maintained, the changes therein are communicated from time to time to the regional office and the defects and inaccuracies mentioned in the previous audit report have been duly complied with.					
[f]	Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him.					
[g]	Whether any property or funds of the trust were applied for any objects or purposes other than the objects or the purpose of the trust.					
[h]	The amount of outstanding for more than one year and amounts written off, if any	NO				
[i]	Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5000/-					
[j]	Whether any money of the public trust has been invested contrary to the provisions of section 35.					
[k]	Alienation, if any, of the immovable property contratry to the provisions of section 36 which have come to the notice of the auditor.	NO				
[1]	All cases of irregular, illegal or improper expenditure or failure or omission to recover monies or other property belonging to the publictrust or of loss or waste of money or other property thereof and whether such expenditure, failure, omission loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of trustees or any other person while in the management of the trust.					
[m]	Whether the budget has been filed in the form provided by rule 16A.	·NO				
[n]	Whether the maximum and minimum number of the trustees is maintained.	PROCEEDING				
[o]	Whether the meetings are held regularly as provided such in instruement.	BOOK NOT				
[p]	Whether the minutes books of the procedings of the meetings are maintained.					
[q]	Whether any of the trustees has any interest in the investment of the trust.	NO				
[r]	Whether any of the trustees has a debtor or creditor of the trust	NO				
[s]	Whether the irregularities pointed out by the auditors in the accounts of the previous year has been duly compiled with by the trustees during the period of audit.	NO				
[t]	Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy or Assistant Charity Commissioner.	NO				

Date:-08-08-2022



V.K.RELEKAR & CO. CHARTERED ACCOUNTANTS MEM.NO.038511/86

SCHEDULE IXC

[vide rule 32]

Statement of income liable ot contribution for the year ending 31st March 2022
NAME OF THE PUCLIC TRUST:- SANGHARSHA KRIDA MANDAL ,CHIPLUN
TAL:-CHIPLUN,DIST:- RATNAGIRI

REGISTRATION NUMBER: - A / 701 / RATNAGIRI

Sr.	Sr.			
No.	No.	Particulars	Rs. P	Rs. P
1		Income as shown in the Income & Expenditure		
	1	Account (Schedule IX)		60,116.00
1		Items not chargeable to contribution under section 58 and		
		rule 32-		
	i	Donations received from other public trusts and Dharmadas.		
	ii	Grants received from Government and Local Authorities.		25,000.00
	iii	Interest on Sinking or Depriciation Fund.		
	iv	Amount spent for the purpose of secular education.		
	v	Amount spent for the purpose of medical relief.		
	vi	Amount spent for the purpose of veterinary treatment of animals.		
	vii	Expenditure incurred from donations for relief of distress		
		caused by scarcity, drought, flood, fire or other natural calamity.		
	viii	Deductions out of income from lands used for agriculture		
		purposes -		
		a) Land Revenue and Local Funds Cess.		
		b)Rent payable to superior landlord		
		c)Cost of production, if lands are cultivated by trust		
	ix	Deductions out of income from lands used for		
	1.54	non-agriculture purposes -		
		a)Assessment, cesses and other government or muncipal taxes.		
		b)Ground rent payable to the superior landlord.		
		c)Insurance premium.		
		d)Repairs at 10 per cent of gross rent of building let out.		
		e)Cost of collection at 4 per cent of gross rent of buildings		
		let out.		
	x	Cost of collection of income or receipt from securities.		
	-	Stocks etc. at 1 percent of such income.		
	xi	Deduction on accounts of repairs in respect of buildings		
		not rented & yielding no income, at		
		10 percent of the estimeted gross annual rent.		

Gross Annual Income chargeble to contribution Rs

Certified that while claiming deductions admissible under the above Schedule, we have not claimed any amount twice eitherwholly or partly, against any of the items mentioned in the Schedule which have the effect of double - deduction

Chartered Accountants

38511

Date:-08-08-2022

Place: - Chiplun

Chartered Accountants

For Sangharsh Krida Mandai

35,116.00

President / Stusteery / Transcerer

SCHEDULE IX [VIDE RULE 17(1)]

NAME OF THE PUBLLIC TRUST: - SANGHARSHA KRIDA MANDAL, CHIPLUN

TAL:-CHIPLUN ,DIST:-RATNAGIRI

INCOME & EXPENDITURE ACCOUNT

FOR THE YEAR ENDED ON 31ST MARCH 2022

REGISTRATION NO :- A / 701 / RTN

EXPENDITURE	AMOUNT	INCOME	AMOUNT
TO EXPENDITURE IN RESPECT OF PROPERTIES			111100111
RATE, TAXES, CESSE		By Rent	
REPAIRS & MAINTAINANCE		Accrued	
SALARIES		Realised	
INSURANCE DEPRICIATION			
OTHER EXPENSES		By Interest	
TO ESTABLISHMENT EXPENSES		Accrued	
TO REMUNERATION TO TRUSTEE		Realised	
TO REMUNARATION (IN CASE OF A MATH TO THE		On Securities	
HEAD OF THE MATH INCLUDING HIS HOUSE HOLD		On Loan	
EXPENDITURE, IF ANY)		On Bank Account	1,541.00
TO LEGAL EXPENSES			1,541.00
TO AUDIT FEES	2,500.00		
TO CONTRIBUTION & FEES			
TO AMOUNT WRITTEN OFF		BY DIVIDEND	
A. BAD DEBTS			
B. LOAN SCHOLARSHIP		BY DONATIONS IN CASH OR KIND	32,500.00
C. IRRECOVERABLE RENT			02,500.00
D. OTHER ITEMS		BY GRANTS	25,000.00
TO MISCELLANEOUS			20,000,00
TO DEPRECIATION		BY INCOME FROM OTHER SOURCES	1,075.00
TO AMOUNT TRANSFERRED TO RESERVE OR SPECIFIC FUNDS			1,075.00
TO EXPENDITURE ON OBJECT OF TRUST	45,530.60		
(AS PER RECEIPT AND PAYMENT ACCOUNT)		BY DEFICIT CARRIED OVER TO BALANCESHEET	
TO SURPLUS : CARRIED OVER TO BALANCE SHEET	12,085.40		
TOTAL RS. GLEKAR	60,116.00	TOTAL RS.	60,116.00

DATE: -08/08/2022

PLACE: - CHIPLUN

AS PER OUR REPORT OF EVEN DATE.

AUDITOR

Chartered

Accountants

UDIN:-22038511AOPIQB4920

For Sangharsh Krida Mandal

RUSTEE President / Secretory / Treasurer

SCHEDULE VIII [VIDE RULE 17(1)]

NAME OF THE PUBLLIC TRUST :- SANGHARSHA KRIDA MANDAL, CHIPLUN

TAL:-CHIPLUN ,DIST:-RATNAGIRI

BALANCE SHEET

AS ON 31ST MARCH 2022

REGISTRATION NO:- A / 701 / RTN

LIABLITIES		AMOUNT	ASSETS		AMOUNT
TRUST FUNDS OF CORPUS			IMMOVABLE PROPERTIES		622,526.00
Balance as per last Balance Sheet			(Suitable classified giving mode of valuation)		022,320.00
Adjustment during the year (give details)		Additions or deductions (including those for			
			depreciation) if any, during the year.		
OTHER EARMARKED FUNDS		LAND (AS PER LAST B/S)	622,526.00		
(Created under the Provisions of the Trust		022,520.00			
Deed or Scheme or out of the Income)		MUNCIPAL BUILDING PERMISSION DEPOSIT		500.00	
Depreciation Fund					200.00
Sinking Fund			INVESTMENT FIXED DEPOSIT (AS PER LAST B/S)		196,400.00
Reserved Fund				STERRE ROTE BIOL	170,400.00
Any Other Fund BUILDING FU	UND	161,640.00	FURNITURE & FIXTURE	(AS PER LAST B/S)	7,024.00
(AS PER LAS	TB/S)		FURNITURE & FIXT		7,02 1100
LOANS (SECURED OR UNSECURED)		STEEL BOARD	2,290.00		
From Trustees				2,220,00	
From Others			LOAN (Secured or Unsecured)		
<u>LIABILITIES</u>			ADVANCES		
For Expenses			INCOME OUTSTANDING		
For Advances					
For Rent & other deposits		CASH & BANK BALANCE		51,066.20	
PROVISION MUNCIPAL	L RENT	300,000.00	CASH	1,664.95	31,000.20
(AS PER LAST B/S)			BANK OF INDIA	1,004.55	
For Sundry Credit Balances			A/C.NO.0012	1,000.00	
INCOME & EXPENDITURE ACCOUNT		415,876.20	THE CHIPLUN URBAN BANK	1,000.00	
BALANCE AS PER LAST BALANCE SHEET	403,790.80	,5,0,0,20	A/C.NO.10011012007973	48,401.25	
ADD:-SURPLUS	12,085.40		12 0.1.0.1.0011012007713	40,401.23	
TOTAL RS.	LEKAP AS	877,516.20	TOTAL RS.		877,516.20

DATE: -08/08/2022

PLACE: - CHIPLUN

AS PER OUR REPORT OF EVEN DATE.

AUDITOR

Chartered

Accountants O

UDIN:-22038511AOPIQB4920

For Sangharsh Krida Mandal

TRUSTEE President / Secretory / Treasurer

SANGHARSHA KRIDA MANDAL, CHIPLUN

TAL:-GUHAGAR, DIST:-RATNAGIRI

REGISTRATION NUMBER: - A-701-RATNAGIRI

RECEIPT AND PAYMENT ACCOUNT

FOR THE YEAR ENDED 31ST MARCH 2022

RECEIPT		AMOUNT	PAYMENT		AMOUNT
TO OPENING BALANCE		38,980.80	BY EXPENSES ON OBJECT OF TRUST		45,530.60
CASH	200.95		ACCOUNT WRITING CHARGES	2,000.00	9
BANK OF INDIA			BANK CHARGES	141.60	
A/C.NO.0012	1,000.00		DERVAN DIST		
THE CHIPLUN URBAN BANK			COMPETETION EXPENSES	2,325.00	
A/C.NO.10011012007973	37,779.85		DIST KABADDI		
			COMPETETION EXPENSES	3,500.00	
			ENTRANCE FEE	600.00	
TO INCOME FROM OTHER SO	NCOME FROM OTHER SOURCES	1,075.00	GROUND ELECTRICITY EXPS.	8,752.00	
ANNUAL MEMBERSHIP	1,075.00		GROUND PREPARATION EXPS.	16,032.00	
			KABADDI COMPETITION		
			PHONDA GHAT EXPS.	7,314.00	
TO GRANT		25,000.00	LIME POWDER EXPENSES	325.00	
(CHIPLUN NAGAR PARISHAD)			MEDICAL EXPENSES	1,936.00	
			NIVA CHACHNI		
TO DONATION		32,500.00 1,541.00	KABADDI EXPENSES	1,555.00	
			RATNAGIRI KABADDI	1,000,00	
TO BANK INTEREST	BANK INTEREST		ASSOCIATION FEE	300.00	
			TEA & REFRESHMENT EXPS.	750.00	
			BY AUDIT FEE	THE STATE OF	2,500.00
	4				
			TO OPENING BALANCE	1	51,066.20
			CASH	1,664.95	
		-	BANK OF INDIA		
	- 1		A/C.NO.0012	1,000.00	
		1 58	THE CHIPLUN URBAN BANK		
			A/C.NO.10011012007973	48,401.25	
TOTAL RS.		99,096.80	t TOTAL RS.		99,096.80

EXAMINED & CORRECT AS PER BOOKS OF ACCOUNTS & INFORMATION PROVIDED

DATE:- 08/08/2022

PLACE:- CHIPLUN

Chipun

V.K.ŘÉLEKAR & CO. CHARTERED ACCOUNTANTS MEM.NO.038511/86

PRESIDENT

SECRETARY

TREASURER

SANGHARSHA KRIDA MANDAL, CHIPLUN