## REPORT OF AN AUDITOR RELATING TO ACCOUNTS AUDITED **UNDER SUB-SECTION 20 OF SECTION 33 & 34 AND** RULE 19 OF THE BOMBAY PUBLIC TRUST ACT

#### REGISTRATION NO- F/701/RTG

## NAME OF PUBLIC TRUST: - SANGHARSHA KRIDA MANDAL CHIPLUN

TAL:-CHIPLUN, DIST:-RATNAGIRI

FOR THE YEAR ENDING - 31ST MARCH 2021

[a]	Whether accounts are maintained regularly and in accordance with the provisions of the act and				
[b]	Whether receipts and disbursements are properly and correctly shown in the accounts.				
[c]	Whether the cash balance and vouchers in the custody of the management or trustee on the date of audit were in agreement with the accounts.				
[d]	Whether all the books, deeds, accounts vouchers or other documents or records required by the auditor were produced before him.				
[e]	Whether a register of movable and immovable properties is properly maintained, the changes therein are communicated from time to time to the regional office and the defects and inaccuracies mentioned in the previous audit report have been duly complied with.				
[f]	Whether the manager or trustee or any other person required by the auditor to appear before him did so and furnished the necessary information required by him.				
[g]	objects of the purpose of the trust.				
[h]	The amount of outstanding for more than one year and amounts written off, if any				
[i]	Whether tenders were invited for repairs or construction involving expenditure exceeding Rs.5000/-				
[j]	Whether any money of the public trust has been invested contrary to the provisions of section 35.	NO			
[k]	Alienation, if any, of the immovable property contratry to the provisions of section 36 which have come to the notice of the auditor.				
[1]	All cases of irregular, illegal or improper expenditure or failure or omission to recover moneys monies or other property belonging to the publictrust or of loss or waste of money or other property thereof and whether such expenditure, failure, omission loss or waste was caused in consequence of breach of trust or misapplication or any other misconduct on the part of trustees or any other person while in the management of the trust.				
[m]	Whether the budget has been filed in the form provided by rule 16A.	NO			
	Whether the maximum and minimum number of the trustees is maintained.	PROCEDING			
[0]	Whether the meetings are held regularly as provided such in instruement.				
[p]	Whether the minutes books of the procedings of the meetings are maintained.				
[9]	Whether any of the trustees has any interest in the investment of the trust.	NO			
[r]	Whether any of the trustees has a debtor or creditor of the trust	NO			
[s]	Whether the irregularities pointed out by the auditors in the accounts of the previous year has been duly compiled with by the trustees during the period of audit.	NO			
	Any special matter which the auditor may think fit or necessary to bring to the notice of the Deputy	NO			

DATE: 15/09/2021



V.K.RELEKAR & CO. **CHARTERED ACCOUNTANTS** MEM NO. 038511/86

### SCHEDULE IXC

[vide rule 32]

Statement of income liable to contribution for the year ending 31st March 2021

## REGISTRATION NO:- F /701 /RTG

NAME OF THE PUBLIC TRUST :- SANGHARSHA KRIDA MANDAL , CHIPLUN

ADDRESS:- TAL:-CHIPLUN, DIST:-RATNAGIRI

r.	Sr.	Particulars	Rs. P	Rs. P
o.	No.			
		Income as shown in the Income & Expenditure		2,366.00
		Account (Schedule IX)		2,300.00
		Items not chargeable to contribution under section 58 and		
		rule 32-		*
	i	Donations received from other public trusts and Dharmadas.		
	ii	Grants received from Government and Local Authorities.		1 2 2
	iii	Interest on Sinking or Depriciation Fund.		- 120
	iv	Amount spent for the purpose of secular education.		
	v	Amount spent for the purpose of medical relief.		
	vi	Amount spent for the purpose of veterinary treatment of animals		
	vii	Expenditure incurred from donations for relief of distress		3
		caused by scarcity, drought, flood, fire or other natural calamity		
	viii	Deductions out of income from lands used for agriculture purpose-		
		a) Land Revenue and Local Funds Cess.		
		b)Rent payable to superior landlord		
		c)Cost of production, if lands are cultivated by trust	100	
	ix	Deductions out of income from lands used for		
		non -agriculture purpose -		
		a) Assessment, cesses and other government or muncipal taxes.		
	1	b)Ground rent payable to the superior landlord.		
		c)Insurance premium.		
		d)Repairs at 10 per cent of gross rent of building let out.		
		e)Cost of collection at 4 per cent of gross rent of buildings let out.		
	v	Cost of collection of income or receipt from securities.		
	X	Stocks etc. at 1 percent of such income.		
	xi	Deduction on accounts of repairs in respect of buildings	Land No.	
	XI	not rented & yielding no income, at		
		10 percent of the estimeted gross annual rent.	K- Now	
_		Gross Annual Income chargeble to contrib	aution Da	2,366.0

Certified that while claiming deductions admissible under the above Schedule, we have not claimed any amount twice eitherwholly or partly, against any of the items mentioned in the Schedule which have the effect of double - deduction

Date: - 15 / 09 / 2021

Place: - Chiplun

CHIPLUS CHIPLUS

Chartered Accountants

For Sanghersh Krida Mandal

President / Secretory /

Trustee

[VIDE RULE 17(1)] SCHEDULE IX

REG. NO:-F/701/RTG

NAME OF THE PUBLIC TRUST:-SANGHARSHA KRIDA MANDAL CHIPLUN ADDRESS:-TAL:- CHIPLUN DIST:-RATNAGIRI

INCOME & EXPENDITIBE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2021

O EXPENDITURE IN RESPECT OF PROPERTIES.  RATES, TAXES, CESSES.  REPAIRS AND MAINTENANCE DEPRECIATION (BY WAY OF PROVISION OR ADJUSTMENTS) OTHER EXPENSES O ESTABLISHMENT EXPENSES O REMUNERATION TO TRUSTEES O REMUNERATION (IN THE CASE OF A MATH) TO THE HEAD F THE MATH INCLUDING HIS HOUSE-HOLD EXPENDITURE, IF ANY, O LEGAL EXPENSES O AUDIT FEE		1,516.00	1,516.00
<b>S</b> 2		1,516.0	
(2)		1,516.0	
(2)		. 1,516.0	
		. 1,516.0	0
		1,516.0	0
	HOST HEAT	1,516.0	0
	HOST WALL		
	HOUSE HOUSE		
	HOUSE HOUSE		
	100000		1
	HE STORE		
O CONTRIBUTION AND FEES		THE RESERVE THE PERSON NAMED IN COLUMN	
	(AS PER RECEIPT & PAYMENT A/C)		
TO AMOUNT WRITTEN OFF			
(a) BAD DEBTS	BY GRANTS		•
(b) LOAN SCHOLARSHIPS			
(c) IRRECOVERABLE RENTS	BY INCOME FROM OTHER SOURCES		850.00
(d) OTHER ITEMS	(AS PER RECEIPT & PAYMENT A/C)		
TO MISCELLANEOUS EXPENSES	ANNUAL MEMERSHIP SUBSCRIPTION	850.00	0
TO DEPRECIATION			
TO AMOUNT TRANSFERRED TO RESERVE OR SPECIFIC FUNDS			
TO EXPENDITURE ON OBJECT OF THE TRUST	.00		1
(AS PER RECEIPT & PAYMENT A/C)			
	BY TRANSFERS FROM RESERVE		
TO SURPLUS : CARRIED OVER TO BALANCE SHEET	BY DEFICIT: CARRIED OVER TO BALANCE SHEET	ET	15,805.00
TOTAL RS. 18,171.00	1.00 TOTAL RS.		18,171.00

DATE:-15/09/2021

PLACE :- CHIPLUN

Chartered 38511

UDIN:-21038511AAAADB6919 AUDITOR

For Sangbarsh Krida Mandal President Secretary

SCHEDULE VIII [VIDE RULE 17(1)]

NAME OF THE PUBLIC TRUST :-SANGHARSHA KRIDA MANDAL CHIPLUN

ADDRESS:-TAL:- CHIPLUN, DIST:-RATNAGIRI

BALANCE SHEET AS ON 31ST MARCH 2021

LIABILITIES	AMOUNT	ASSETS		AMOUNT
		IMMOVEAUTE DECEPTIES		622 526 00
LIFE MEMEBERSHIP FEE (BAL. AS PER LAST B/S)		LAND (BAL. AS PER LAST B/S)	622,526.00	Coronadana
ADJUSTMENT DURING THE YEAR (GIVE DETAILS)				
OTHER EARMARKED FUNDS - BUILDING FUND (AS PER LAST B/S)	161,640.00	MUNCIPLE BUILDING PERMISION DEPOSIT		200.00
(CREATED UNDER THE PROVISIONS 0				
DEPRECIATION FUND:		INVESTMENTS		196,400.00
SINKING FUND:		FIXED DEPOSIT	196,400.00	
RESERVE FUND:				
ANY OTHER FUND:				
TOANS (SECTIBED OR HINSECTIBED.)				
FROM TRUSTEES		FURNITURE & FIXTURES ( AS PER SCHEUDLE NO:-01)	01)	7,024.00
FROM OTHERS				
		LOANS ( SECURED OR UNSECURED )		
LIABILITIES:		ADVANCES		
FOR EXPENSES		INCOME OUTSTANDING		
FOR ADVANCES				
FOR RENT AND OTHER DEPOSITS PROVISION MUNCIPAL RENT	300,000.00	CASH & BANK BALANCE		38,980.80
FOR SUNDRY CREDIT BALANCE		CASH BANK OF INDIA	200.95	
INCOME & EXPENDITURE ACCOUNT	403,790.80	A/C NO:-0012	1,000.00	
BALANCE AS PER LAST BALANCE-SHEET 419,595.80		CPN.URBAN BANK		
LESS:-DEFICIT 15,805.00		A/C NO:-10011012007973	37,779.85	
TOTAL RS.	865,430.80	TOTAL RS.		865,430.80

DATE:-15/09/2021

PLACE :- CHIPLUN

Chartered C 38511

AÚDÍTOR UDIN:-21038511AAAADB6919

For Sangharsh Krida Manda

AS PER OUR REPORT OF EVEN DATE

ril | Secretory | | TRUSTEE

# SANGHARSHA KRIDA MANDAL CHIPLUN

TAL:-CHIPLUN ,DIST:-RATNAGIRI

#### **REG NO:-F /701/RTG**

#### **RECEIPT & PAYMENT A/C**

FOR THE YEAR ENDED 31ST MARCH 2021

RECEIPT		AMOUNT	PAYMENT		AMOUNT
TO OPENING BALANCE		54,785.80	BY EXPS ON OBJECT OF TRUST		15,671.00
CASH	350.95		ACCOUNT WRITING CHRG	2,000.00	
BANK OF INDIA			CPN ASSOCIATION FEES	1,210.00	
A/C NO:-0012	1,000.00		RTG ASSOCIATION FEES	1,590.00	
CPN.URBAN BANK			CHUNA EXPENSE	640.00	
A/C NO:-10011012007973	53,434.85		INCOME TAX FEE	2,500.00	
			KABADI COMPETITION EXP	1,931.00	
			LED HELUSION LIGHT	4,800.00	
TO BANK INTEREST	1 4 6	1,516.00		1,000.00	
TO INCOME FROM OTHER ANNUAL MEMBERSHIP SUBSCRIPTION	850.00	850.00	BY AUDIT FEE		2,500.00
			BY CLOSING BALANCE		38,980.80
			CASH	200.95	
			BANK OF INDIA		
			A/C NO:-0012	1,000.00	
			CPN.URBAN BANK		
			A/C NO:-10011012007973	37,779.85	
TOTAL RS.		57,151.80	TOTAL RS.		57,151.80

**EXAMINED & CORRECT AS PER BOOKS OF ACCOUNTS & INFORMATION PROVIDED** 

DATE:-15/09/2021

PLACE:-CHIPLUN

Chartered Conditions of the Chipur Chipur

V.K.RELEKAR & CO. CHARTERED ACCOUNTANTS MEM NO:-038511/86

PRESIDENT

SECRETARY

TREASURER

SANGHARSHA KRIDA MANDAL CHIPLUN